#### **PERSONAL details**

| Name  | SHALOO ANN THOMAS   |
|---|---|
| Department  | ZOOLOGY   |
| Date of<br>commencement of<br>permanent service                           | 04-06-2018  |
| Years of teaching<br>experience as on 1 <sup>st</sup><br>June of the year | 5 Yrs 11 months 28 days                                   |
| Address   | KODUVATH (H),<br>KOTTAYAM WEST P.O,<br>KOTTAYAM<br>686003 |
| Phone (Mob :)   | 9544399498  |
| Phone (Residence)   | -   |
| Email   | shaloo.thomas@gmail.com                                   |
| Email 2   |   |
| Academia URL  |   |
| Research Gate URL   |   |

### ACADEMIC QUALIFICATIONS

| Degree    | Institute                  | University      | Grade/ Rank etc.     |
|-----------|----------------------------|-----------------|----------------------|
| UG        | CMS College, Kottayam      | M. G University | 8 <sup>th</sup> Rank |
|           |                            |                 |                      |
| PG        | SB College, Changanacherry | M.G University  | 4 <sup>th</sup> Rank |
| M Phil    |                            |                 |                      |
| Ph D      | Pursuing                   | M.G University  |                      |
| CSIR- UGC |                            |                 | AIR- 45              |
| JRF-NET   |                            |                 |                      |
|           |                            |                 |                      |
| GATE      |                            |                 | AIR - 456            |

### **College-level Duties and in-charge (Mention major charges)**

| Duty                     | Position      | Duration              |
|--------------------------|---------------|-----------------------|
| Department               | Teacher in    | 2018- 2019            |
| Association              | charge        | 2019- 2020            |
|                          |               | 2020- 2021            |
|                          |               | 2021- 2022            |
|                          |               | 2022- 2023            |
| Class teachership        | Class teacher | 2018- 2021 (UG batch) |
|                          |               | 2021- 2024 (UG batch) |
| Music Club               | Member        | 2018- 2019            |
|                          |               | 2019- 2020            |
|                          |               | 2020- 2021            |
| Consultancy Service      | Member        | 2018- 2019            |
|                          |               | 2019 – 2020           |
|                          |               | 2020- 2021            |
| Remedial class           | Member        | 2021- 2022            |
|                          |               | 2023- 2024            |
| <b>Tourism Promotion</b> | Member        | 2019- 2020            |
| Council                  |               | 2020- 2021            |
|                          |               | 2023- 2024            |
| NIRF Committee           | Member        | 2022- 2023            |
|                          |               | 2023 - 2024           |
| DST- FIST Committee      | Member        | 2022- 2023            |

### **PUBLICATIONS AND PRESENTATIONS**

| International  | Nil                                 |  |
|----------------|-------------------------------------|--|
| Publications   |                                     |  |
| National       | Nil                                 |  |
| Publications   |                                     |  |
| Local          | Nil                                 |  |
| Publications   |                                     |  |
| Chapters in    | Nil                                 |  |
| Books          |                                     |  |
| Books Edited   | Nil                                 |  |
|                |                                     |  |
| Paper          | Screening and Characterization of   | International Conference on "Advances in |
| Presentations  | Cholesterol degrading bacteria from | the Physico chemical and Biological      |
| International/ | Bio dung Compost unit.              | Advances for Environmental and           |
| National       |                                     | Biodiversity Conservation" organized by  |
| Conferences    |                                     | STRIDE, UGC-MHRD Newman College,         |
|                |                                     | Thodupuzha, 2023                         |
|                |                                     |  |

| Research<br>Publications | Isolation, Screening and Identification<br>of Cholesterol oxidase producing<br>bacteria from Cow dung.<br>Isolation and Optimization of<br>Cholesterol oxidase production by<br><i>Streptomyces maritimus</i><br>Antimicrobial Activity of Cowdung<br>and Buffalo dung Extracts against<br>selected human pathogens | National Seminar on "Emerging Trends &<br>Recent Advances in Biological Research",<br>KG College, Pampady 2023.<br>International Journal for Biology, Pharmacy<br>and Allied Sciences, December 2023<br>ISSN: 2277-4998<br>Indian Journal of Natural Sciences, April<br>2024<br>ISSN: 0976-0997. |
|--------------------------|---|--|
| Major<br>Research        | NA  |  |
| Projects                 |   |  |
| Minor                    | NA  |  |
| Research                 |   |  |
| Projects                 |   |  |

Details of h-index etc.

Details of Seminars/Conferences organised :

 Two Day National Seminar on "Biodiversity & Conservation" organized by Post Graduate and Research Department of Zoology, Catholicate College, Pathanmathitta, 29<sup>th</sup> & 30<sup>th</sup> September 2022.

#### **DETAILS OF RESEARCH GUIDESHIP**

Centre of Research:

Number of Scholars under supervision :

| Name of the scholar | Full time/Part Time | Status- Awarded (with    |
|---------------------|---------------------|--------------------------|
|                     |                     | year)/submitted/ work in |
|                     |                     | Progress/ etc.           |
| NA                  |                     |                          |

### AWARDS, HONORS, RECOGNITIONS, PATENTS

| Nature | Title | Institute |
|--------|-------|-----------|
| NA     |       |           |

#### MEMBERSHIPS IN FORUMS, COMMITTEES, SOCIETIES OUTSIDE COLLEGE

| Organisation                       | Title  | Since (Year) |
|------------------------------------|--------|--------------|
| Zoological<br>Society of<br>Kerala | Member | 2020         |

Signature of the teachers with date