**BASELIUS COLLEGE, KOTTAYAM**

**GUEST LECTURER APPOINTMENT- 2025-26**

**Self-Financing Section**

**Directions to the applicants**

1. Duly filled biodata form,available on the college website,shall be sent to the email address:[glecturer@baselius.ac.in](mailto:glecturer@baselius.ac.in) by May 3rd, 2025. In the subject of the mail, include ‘Self Financing’.
2. Fill in all the details clearly. In the phone number column, provide details of only working numbers which are available. For columns which are not applicable or nil, mark NA or nil.
3. The format given shall alone be used as an application. No separate covering letter or other resume are needed. You may attach separate sheets if the space provided is inadequate.
4. Candidates without NET/Ph D will be considered only in the absence of candidates with NET/Ph D. Candidates must bring the originals of all certificates and other supporting documents (like articles, books etc.) at the time of the interview.
5. It is the responsibility of the applicant to ensure eligibility/equivalency for programmes studied in universities other than M.G University or in modes other than regular mode.
6. Applicants who are permanently employed shall produce NOC from the present employer at the time of interview.
7. The appointment shall be on contract basis for the Self Financing Stream.

Sd-

15/04/2025 **PRINCIPAL**

**BASELIUS COLLEGE, KOTTAYAM**

**GUEST LECTURER BIODATA FORM**

**Academic Year: 2025-26**

**Subject:**   **Stream: Self Financing**

(The applicant should be fully qualified as per the latest orders at the time of application)

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| 1. (a) Name in full (in block capital)   (b) Expansion of initials, it any | | | | | | |  | | | | | | | | | |
| 1. (a) Permanent address with Pin Code   (b) Address for communication with Phone  Number   1. Land Phone 2. Mobile Phone 3. Email | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | |
| 1. Age and date of Birth (Xian Era) | | | | | | |  | | | | | | | | | |
| 1. Religion, Community & Denomination | | | | | | |  | | | | | | | | | |
| 1. Gender | | | | | | |  | | | | | | | | | |
| 1. Marital Status | | | | | | |  | | | | | | | | | |
| 1. Qualifications | | | | | | |  | | | | | | | | | |
| Examinations passed | | | Name of University/Board | | | | Year of Passing | | | Grade/credit point average and percentage of marks | | | Subject of examination in different parts (English, Additional Language, Core, Complementary etc. with % of marks | | |
| S.S.L.C./Equivalent | | |  | | | |  | | |  | | |  | | |
| Higher Secondary or Equivalent | | |  | | | |  | | |  | | |  | | |
| U.G.(………………….) | | |  | | | |  | | |  | | |  | | |
| P.G. (………………….) | | |  | | | |  | | |  | | |  | | |
| Other Degree/Diploma etc. (specify)………….. | | |  | | | |  | | |  | | |  | | |
| 1. Whether qualified JRF/NET in the subject concerned   (Give details & copies) | | | | | | |  | | | | | | | | | |
| 1. Research Degree (Give details including date of award) | | | | | | |  | | | | | | | | | |
| 1. a) Details of previous teaching experience | | | | | | |  | | | | | | | | | |
| Name of Institution | | Designation | | | Period of employment | | | | Nature of employment | | | Pay | | | Scale of Pay | |
| From | To | | |  | | |  | | |  | |
|  | |  | | |  |  | | |  | | |  | | |  | |
| 10. b) Details of Post-Doctoral Experience  (Period with details of Institution attended) | | | | | |  | | | | | | | | | | |
| 1. Details of Publications *(Separate sheet can be attached in the following format)* | | | | | | | | | | | | | | | | |
| Sl.No. | Title of the paper | | | Name of the journal | | | | ISSN Number | | | Volume  /Edition etc. | | | Whether UGC CARE listed, or Peer reviewed with Clarivate Impact Factor for Scopus/WoS | | |
|  |  | | |  | | | |  | | |  | | |  | | |
| 1. Details of Books or Book Chapter Published with National/international Publishers with ISBN Number (attach sheets if necessary) | | | | | | | |  | | | | | | | | |
| 1. Details of papers presented in National or International Conferences sponsored by reputed agencies and proceedings published with ISBN/ISSN | | | | | | | |  | | | | | | | | |
| 1. Details of Resource Persons for National/International Seminars | | | | | | | |  | | | | | | | | |
| 1. Details of Patents | | | | | | | |  | | | | | | | | |
| 1. Any awards received from the Government or Government recognized bodies. | | | | | | | |  | | | | | | | | |
| 1. If employed at present, give details (attach No Objection Certificate obtained from the appointing authority) | | | | | | | |  | | | | | | | | |
| 1. Major Achievements in Co-curricular activities | | | | | | | |  | | | | | | | | |
| 1. Details of E-Content Development/MOOC Course Developed and LMS participation | | | | | | | |  | | | | | | | | |
| 1. Details of Proficiency in ICT and ICT enabled tools – Specify any special qualifications obtained | | | | | | | |  | | | | | | | | |
| 1. Any additional information which the applicant wishes to give in support of this application | | | | | | | |  | | | | | | | | |

Declaration

I certify that the information given above is true to the best of my knowledge and belief. I hereby declare that the details mentioned in this application form are true to the best of my knowledge and belief and I will provide documentary evidence for the same. I have read the directions given on the college website

Place:

Date: Signature of applicant

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Instructions

1. Separate sheet may be used if the space provided in this form for any item is insufficient.
2. Originals of Certificates should be produced at the time of interview.
3. Eligibility of the applicant as per the latest Government Orders.