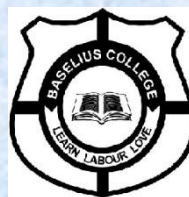


# **FINE ARTS AND PHOTOGRAPHY CLUB**



**Annual Report**

**Year : 2020-21**



*A Quality Assurance Venture of IQAC*

**Basilius College, Kottayam**

## Certificate Page

This is to certify that the following is a bonafide record of activities and achievements of **Fine arts and photography club** for the academic year 2020-21. Necessary supporting documents have been attached wherever possible.



Teacher-in-charge

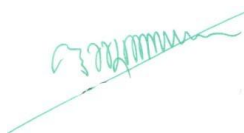
Dr Sheeja Kuriyakose

Verified



IQAC Co-ordinator.

Counter-Signed by



PRINCIPAL

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## Part – A

**1.1 Name of the Club** : **Fine Arts and Photography Club**

e-mail address : sheejakuriakose@baselius.ac.in

Social media details :

Name of the teacher in charge : Dr Sheeja Kuriyakose,  
Assistant Professor of Political Science

Name of the Club Secretary : Jayakrishnan P A

Contact Nos. :

Teacher-in-charge : 9446370159

Secretary : 9037464247

### 1.2 Executive Committee Details

Sl No	Name of the member	Designation/ Position	Class
1	KRISHNAPRIYA UP	JOINT SECRETARY	D3 ENGLISH
2	ELENA ELSA GEORGE	ACRYLIC PAINTING IN CHARGE	D3 ENGLISH
3	ELZA SUSAN KOCHUMMEN	WATER COLOUR IN CHARGE	D3 PHYSICS
4	PRINCE PHILIPOSE	CARTOONING IN CHARGE	D3 POLITICAL SCIENCE
5	IRFANA ISMAIL	PHOTOGRAPHY IN CHARGE	D3 MATHEMATICS
6	GAYATHRI ANIL	BOTTLE ART IN CHARGE	D3 BCOM

7	FITHEL BABU	PORTRAIT DRAWING IN CHARGE	D3 BBA
8	AJAY JAGADESH	TECHNOLOGICAL ASSISTANCE	D3 BOTANY
9	ADARSH REJI	TECHNOLOGICAL ASSISTANCE	D3 CHEMISTRY
10	AMAL T K	TECHNOLOGICAL ASSISTANCE	D3 ECONOMICS

No. of committee meetings held : 4

Sl No	Date of the Meeting	No of participants
1	31 <sup>st</sup> July 2020	8
2	13 <sup>th</sup> September 2020	17
3	15 <sup>th</sup> December 2020	8
4	28 <sup>th</sup> February 2021	18

(Soft copy of minutes signed by Secretary, Teacher in charge to be submitted)

1. [https://drive.google.com/file/d/1S\\_Xs2G22aGoD71PQmzf6f9v2wzIL2qpQ/view?usp=sharing](https://drive.google.com/file/d/1S_Xs2G22aGoD71PQmzf6f9v2wzIL2qpQ/view?usp=sharing)
2. <https://drive.google.com/file/d/1c9dNgcSXY8-sIn-lBrfsWFrJn0vvzrOl/view?usp=sharing>
3. <https://drive.google.com/file/d/1vIt7lydILFUEyZia0XvGT3eKlmnsQVZ/view?usp=sharing>
4. <https://drive.google.com/file/d/1vIt7lydILFUEyZia0XvGT3eKlmnsQVZ/view?usp=sharing>

### 1.3 Plan of Action

<b>Plan of Action</b>	<b>Proposed Date/ Month</b>	<b>Status of attainment at the year end</b>
<b>CLUB INAUGURATION</b>	<b>AUGUST</b>	<b>DONE</b>
<b>INTERCOLLEGIATE PHOTOGRAPHY CONTEST</b>	<b>AUGUST</b>	<b>DONE</b>
<b>TRAINING SESSION ON BOTTLE ART AND CRAFT WORKS</b>	<b>SEPTEMBER</b>	<b>DONE</b>
<b>RELEASING LEGAL AWARENESS VIDEO</b>	<b>OCTOBER</b>	<b>DONE</b>
<b>TRIBUTE VIDEO COMEMORATING PABLO PICASSO ON HIS 139<sup>th</sup> BIRTH ANNIVERSARY</b>	<b>OCTOBER</b>	<b>DONE</b>
<b>PORTRAIT DRAWING COMPETITION</b>	<b>NOVEMBER</b>	<b>DONE</b>
<b>VIDEO RELEASING</b>	<b>DECEMBER</b>	<b>DONE</b>

## Part – B

Part B –2.1 Talks/Lectures/ Workshops Conducted
2.2a Competitions Organised within the College
2.2b- Inter-Collegiate Competitions Organised
2.3- Cultural Programmes Organised
2.4 – Extension and Outreach Programme Organised
2.5- Skill Development Courses Organised
2.6- Certificate Programme/ Diploma Organised
2.7 Student Participation and Achievements outside
2.8- Any Other activity/point worth mentioning

### **2.1 Talks/Lectures/ Workshops Organised/ Conducted**

#### **Summary :**

Sl No	Title of the Programme	Name of the Resource Person	No. of participants	Links available if any
1	CLUB INAUGURATION	MS. KAJAL DETH	72	–

Summary of Reports of each Activity

1. Brochure :

[https://drive.google.com/file/d/1WCp3uW9D-vrctvkb\\_P5bNA2SxHegp\\_ji/view?usp=drivesdk](https://drive.google.com/file/d/1WCp3uW9D-vrctvkb_P5bNA2SxHegp_ji/view?usp=drivesdk)

2. A Brief write-up :

[https://drive.google.com/file/d/1\\_YRc115KpmRgDqpAucvCOAEPOXslwzFh/view?usp=drivesdk](https://drive.google.com/file/d/1_YRc115KpmRgDqpAucvCOAEPOXslwzFh/view?usp=drivesdk)



3. Participant List

[https://drive.google.com/file/d/19pXsiHJTgMD\\_suZ0XrRE7orsFCbd632e/view?usp=drivesdk](https://drive.google.com/file/d/19pXsiHJTgMD_suZ0XrRE7orsFCbd632e/view?usp=drivesdk)

4. Photos/Screenshots etc. <https://drive.google.com/file/d/18q-mVZmhhBFpgwzamt9J5gnjlpH3HsA/view?usp=drivesdk>

## 2.2a Competition Organised within the college

### Summary :

Sl No	Title of the Programme	Nature of the programme	No. of participants
1	DIGITAL POOKKALAM COMPETITION AS PART OF ONAM CELEBRATION	ICT SKILL	9
2	FINE ARTS EVENTS AS PART OF ARTS FEST KALA- 2021	LIFE SKILL DEVELOPMENT	60

### Summary of Reports of each Activity

1. Brochure:

1. [https://drive.google.com/file/d/1\\_iqPciz4CaZn3oH6mXKu3J2\\_tILz-IiN/view?usp=drivesdk](https://drive.google.com/file/d/1_iqPciz4CaZn3oH6mXKu3J2_tILz-IiN/view?usp=drivesdk)

2.A Brief write-up:

1. [https://drive.google.com/file/d/1dg4\\_Hai7tnv-T0HC52sg0dYSilpIDuzD/view?usp=drivesdk](https://drive.google.com/file/d/1dg4_Hai7tnv-T0HC52sg0dYSilpIDuzD/view?usp=drivesdk)

2. Participant Details

<https://classroom.google.com/c/MjU1MTUzNDM2NDg4?cjc=yym7i4x>

3. Photos/Screenshots etc.

<https://classroom.google.com/c/MjU1MTUzNDM2NDg4?cjc=yym7i4x>



## 2.2b Inter-Collegiate Competition Organised

### Summary :

Sl No	Title of the Programme	Nature of the programme	No. of participants
1	INTERCOLLEGIATE PHOTOGRAPHY CONTEST ON WORLD PHOTOGRAPHY DAY	LIFE SKILL DEVELOPMENT	12
2	INTERCOLLEGIATE PHOTOGRAPHY CONTEST ON CHRISTMAS DAY	LIFE SKILL DEVELOPMENT	3
3	INTERCOLLEGIATE PORTRAIT DRAWING COMPETITION	LIFE SKILL DEVELOPMENT	3
4	INTERCOLLEGIATE WOMEN'S DAY CONTEST	LIFE SKILL DEVELOPMENT	2

### Summary of Reports of each Activity

#### 1. Brochure :

- 1.[https://drive.google.com/file/d/1\\_veOU6ABMywS0DkzaFIX\\_YxO-Sc\\_MQts/view?usp=drivesdk](https://drive.google.com/file/d/1_veOU6ABMywS0DkzaFIX_YxO-Sc_MQts/view?usp=drivesdk)
- 2.[https://drive.google.com/file/d/1aATDGFOqX8\\_e9CLLjPTU55mEoRtbfcMv/view?usp=drivesdk](https://drive.google.com/file/d/1aATDGFOqX8_e9CLLjPTU55mEoRtbfcMv/view?usp=drivesdk)
- 3.<https://drive.google.com/file/d/1aEwSijxnNpFnbdRciMehflRWoXNLaj8T/view?usp=drivesdk>
- 4.<https://youtube.com/shorts/pl0Gve4udPs?feature=share>

#### 2. A Brief write-up :

<https://drive.google.com/file/d/1AD4K-dUpYaACNhQgqqvF5ZXjo3hV-amX/view?usp=drivesdk>

3. Participant Details :

1. <https://drive.google.com/file/d/1ASwDWGFihigOwBDd5rw-r3B4imrnIdzG/view?usp=drivesdk>
2. <https://drive.google.com/file/d/1acJRBmq4sWS5oCoUf9bLN0kdRTpicql/view?usp=drivesdk>  
<https://drive.google.com/file/d/1ag4G5HdBR-a2DNde3gkKB9oPoID6OD4N/view?usp=drivesdk>  
<https://drive.google.com/file/d/1anNiPWSl0jnJqIvddiF51r0w4ILuCEYJ/view?usp=drivesdk>
- 3 <https://drive.google.com/file/d/1b64gNEoBG-DmK7PjB-QVKChTOrtYR2my/view?usp=drivesdk>  
<https://drive.google.com/file/d/1b6SecIqQqvRALpULjNqwoSroRchtfo3/view?usp=drivesdk>  
[https://drive.google.com/file/d/1bE2Uay4dQZX3pg0NVjyaMk4j\\_kvWPOCZ/view?usp=drivesdk](https://drive.google.com/file/d/1bE2Uay4dQZX3pg0NVjyaMk4j_kvWPOCZ/view?usp=drivesdk)
4. [https://drive.google.com/file/d/1bOjNgMWijPPam-ppI4tJO2ekpKEbA\\_cp/view?usp=drivesdk](https://drive.google.com/file/d/1bOjNgMWijPPam-ppI4tJO2ekpKEbA_cp/view?usp=drivesdk)  
<https://drive.google.com/file/d/1bRaaqfaTGa0hlwk2BY7HUCn055-5B6nd/view?usp=drivesdk>  
<https://classroom.google.com/c/MjU1MTUzNDM2NDg4?cjc=yym7i4x>

4. Photos/Screenshots etc.

<https://classroom.google.com/c/MjU1MTUzNDM2NDg4?cjc=yym7i4x>

**2.3 Cultural Programme Organised :NA**

**2.4 Extension/Outreach Programme Organised**

**Summary :**

Sl No	Title of the Programme	Nature of the programme	No. of participants
1	LEGAL AWARENESS VIDEO RELEASING	SOFT SKILLS DEVELOPMENT	2
2	VIDEO RELEASING COMPILING ART	LIFE SKILLS DEVELOPMENT	54

	WORKS OF STUDENTS OF THE CLUB		
3	VIDEO RELEASING COMPILING BOTTLE ARTS DONE BY STUDENTS OF THE CLUB	LIFE SKILLS DEVELOPMENT	18
4	VIDEO RELEASING ON CHRISTMAS DAY INCLUDING DRAWINGS AND CRAFT WORKS RELATED TO CHRISTMAS CELEBRATIONS	LIFE SKILLS DEVELOPMENT	4
5	VIDEO RELEASING AS A TRIBUTE TO PABLO PICASSO ON HIS 139 <sup>th</sup> BIRTH ANNIVERSARY	ICT SKILLS DEVELOPMENT	2

#### Summary of Reports of each Activity

1. Brochure

2. A Brief write-up :

[https://drive.google.com/file/d/1BBjUyg\\_Vnf2zb8Fg1bqwC3T83o-jmWnE/view?usp=drivesdk](https://drive.google.com/file/d/1BBjUyg_Vnf2zb8Fg1bqwC3T83o-jmWnE/view?usp=drivesdk)

3. Participant Details

4. Photos/Screenshots etc. :

1. <https://youtu.be/SAbSv7sAXQI>

2. <https://youtu.be/O1ShtYdP0JQ>

3. [https://youtu.be/\\_oUngcD8EVw](https://youtu.be/_oUngcD8EVw)

4. <https://youtu.be/Y5PAxmPU2BQ>

5. <https://youtu.be/7nYWe8ipMEc>

## 2.5 Skill Development Programme/ Courses Organised

### Summary :

Sl No	Title of the Programme	Nature of the programme	No. of participants
1	TRAINING SESSION – BOTTLE ART AND CRAFT WORKS	LIFE SKILL DEVELOPMENT	75

Summary of Reports of each Activity

1. Brochure :

<https://drive.google.com/file/d/1bo0J3Ck-RRvfEIXQLKaotyv9aT94iQ9D/view?usp=drivesdk>

A Brief write-up :

<https://drive.google.com/file/d/1bpydnUEZghhXu5S74ORViCfSF6lYRpxJ/view?usp=drivesdk>

2. Participant Details

3. Photos/Screenshots etc. :

<https://drive.google.com/file/d/1c1CbPT8ov8TKjZ1LoOyzvfcsLKPh7GxX/view?usp=drivesdk>

**2.6 Certificate Course Conducted, if any : NA**


**2.7 Student Participation and Achievement – Outside College: NA**

**2.8 Any Other activity/point/ initiative worth mentioning (Attach supporting documents)**



*Dr. Sheeja Kuriyakose*

*Teacher-in-charge of the club*



*Jayakrishnan PA*

*General Co-ordinator- Club Activities*

\*\*\*

**Appendix**