# EK BHARATH SHRESTA BHARATH CLUB

(EBSB club)





A Quality Assurance Venture of IQAC
Baselius College, Kottayam

#### **Certificate Page**

This is to certify that the following is a bonafide record of activities and achievements of EBSB club for the academic year 2020-21. Necessary supporting documents have been attached wherever possible.

defut

**NIBU B THOMAS** 

Teacher-in-charge

Verified

Dang

IQAC Co-ordinator.

Counter-Signed by

PRINCIPAL

# **Contents**

Sl	Description	Page	
No			
1	Pat A- 1.1 Details of the Club	4	
2	Part A- 1.2 Office Bearers and Executive Committee details	4	
3	Part A 1.3 – Plan of Action	5	
4	Part B – 2.1 Talks/Lectures/ Workshops Conducted	6	
5	2.2a Competitions Organised within the College	7	
6	2.2b- Inter-Collegiate Competitions Organised	7	
7	2.3- Cultural Programmes Organised	7	
8	2.4 – Extension and Outreach Programme Organised	8	
9	2.5- Skill Development Courses Organised	8	
10	2.6- Certificate Programme/ Diploma Organised	8	
11	2.7 Student Achievements	9	
12	2.8- Any Other activity/point worth mentioning	9	

# Part A

#### 1.1 DETAILS OF THE CLUB

Name of the Club : Ek Bharath Shrestha Bharath Club

e-mail address :

Social media details :

Name of the teacher in charge : Nibu B Thomas

Name of the Club Secretary : Binil K Korah

**Contact Nos.** 

Teacher-in-charge :7907262243

**Secretary** :8921273726

# **1.2 Executive Committee Details**

S1 No	Name of the member	Designation/ Class/ Position
1	Dr. Annie Cherian	RUSA CORDINATOR
2	Nibu B Thomas	EBSB CLUB COORDINATOR
3	Binil K Korah	EBSB CLUB STUDENT SECRETARY

No. of committee meetings held: 3

Sl No	Date of the Meeting	No of participants
1	07/08/2020	3
2	11/08/2020	3
3	14/08/2020	3

(Soft copy of minutes signed by Secretary, Teacher in charge to be submitted)

# 1.3 Plan of Action

Plan of Action	Proposed Date/ Month	Status of attainment at the year end
WEBINAR OF INDIGENOUS PEOPLE OF HIMACHAL PRADESH	09/08/2020	CONDUCTED ON 09/08/2020
CULTURAL EVENING	12/08/2020	CONDUCTED ON 12/08/2020
INDEPENDENCE DAY CELEBRATION	15/08/2020	CONDUCTED ON 15/08/2020

### Part B

#### Part B- 2.1 Talks/Lectures/ Workshops Conducted

- 2.2a Competitions Organised within the College
- 2.2b- Inter-Collegiate Competitions Organised
- 2.3- Cultural Programmes Organised
- 2.4- Extension and Outreach Programme Organised
- 2.5- Skill Development Courses Organised
- 2.6- Certificate Programme/ Diploma Organised
- 2.7- Student Participation and Achievements outside
- 2.8- Any Other activity/point worth mentioning

#### 2.1 Talks/Lectures/ Workshops Organised/ Conducted

#### **Summary:**

SI No	Title of the Programme	Name of the Resource Person	No. of participants	Links available if any
1	WEBINAR ON LIFE OF INDEGENOUS PEOPLE OF HIMACHAL PRADESH	DR. SANJEET SINGH	48	CLICK HERE

#### **Summary of Reports of each Activity**

1. Brochure: <u>CLICK HERE</u>

A Brief write-up: <u>CLICK HERE</u>
 Participant List: <u>CLICK HERE</u>

4. Photos/Screenshots etc: <u>CLICK HERE</u>

#### 2.2a Competition Organised within the college

**Summary of Reports of each Activity Nil** 

#### 2.2b Inter-Collegiate Competition Organised

Summary of Reports of each Activity v:Nil

# 2.3 Cultural Programme Organised

#### **Summary:**

SI No	Title of the Programme	Nature of the programme	No. of participants
1	CUTURAL EVENING	LIVE PERFORMANCES OF HIMACHAL PRADESH, ODISHA AND KERALA STUDENTS	55

Summary of Reports of each Activity

1. Brochure: <u>CLICK HERE</u>

2. A Brief write-up: CLICK HERE

3. Participant Details: <u>CLICK HERE</u>

4. Photos/Screenshots etc.: CLICK HERE

# 2.4 Extension/Outreach Programme Organised

#### **Summary:**

Sl No	Title of the Programme	Nature of the programme	No. of participants
1	GREETINGS TO HIMACHAL	SENDING GREETING CARDS TO ALL FACALUTIES OF KANWAR DURGA COLLEGE OF HIMACHAL PRADESH	3

#### **Summary of Reports of each Activity**

1. Brochure: <u>CLICK HERE</u>

2. A Brief write-up: <u>CLICK HERE</u>

3. Participant Details: <a href="CLICK HERE">CLICK HERE</a>

4. Photos/Screenshots etc.: CLICK HERE

# 2.5 Skill Development Programme/ Courses Organised

Summary of Reports of each Activity: Nil

#### 2.6 Certificate Course Conducted, if any

**Summary of the Reports: NIL** 

#### 2.7 Student Participation and Achievement – Outside College Nil

(Softcopy of certificates to be attached)

2.8 Any Other activity/point/ initiative worth mentioning (Attach supporting documents)

NIL



**NIBU B THOMAS** 

Teacher-in-charge of the club

Shanmy

SHAJU M J

General Co-ordinator- Club Activities

Name of the Club Secretary

\*\*\*

**Appendix**